

From Inner to Outer Integration

of Migrants in the Swedish Society

A Well-being, Human Rights & Integration

Gestalt psychology Intervention

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Aims and hope for today

ENERGETIC WELL-BEING

- To present a few programs I have conducted
 - Why I developed these programs
 - What we developed
 - What it meant for us
 - What we accomplished
- To present the underlying theoretical and conceptual constructs
 - Training models
 - Pedagogical approaches
 - The Gestalt approach
 - The beauty and the limitations and the possibility of integrating
- To reflect together on what we/you felt, learned and experienced
- To test and give feedback on the models

Landing, feeling present and ready

ENERGETIC WELL-BEING

- Breathe consciously, bringing your attention to your
 - Body
 - Feelings
 - Mind
- Notice: How ready and motivated are you to explore together well-being as a migrant?
- Remember a time when you survived a difficult transition in your life for example when you
 - Moved? Migrated?
 - Lost your job? Changed job?
 - Survived an illness or a traumatic experience?
 - Separated from or Lost someone close to you?
- Reflect What do you remember from this experience?
- Share in pairs (4 minutes) and in larger group (2 minutes): How are you feeling? What insights did you get?

Who am 1?



- Organisation and Gestalt Psychologist
- Jewish, American, middle age, middle class, educated, woman, passionate,
 Mom
- Migrated to Sweden in 1990
 - feel invisible, disconnected, not fitting in 'who are you?'
 - too passionate, innovative, eager, personal, demanding, emotional
- Researcher-Activitist, Teacher, Innovator
- Dedicate my life to creating the possibilities to jointly:
 - explore and study well-being migration integration. Well-being together with all actors in society
 - create awareness, new understandings, new relations, new approaches,
 - in order to make joint interventions, improvements and innovations
 - At individual, group and society level

Background of including well-being in integration work



- Large streams of refugees, immigration to Sweden 60, 70, 80, 90, 2000, 2015, present
- Unemployment steady and variable (1990's-present) even in context of strong economy (today!)
 - High percentage of migrants unemployed especially women
- Political campaigns
 - to reduce unemployment
 - programs, measures and incentives for industry
 - training programs mostly focused on competence development, employability
 - to integrate migrants
 - language training, society orientation, support and matching

- Work environment rising stress & burn out syndrome
 - Growing trend of people not feeling well in the work place
 - Long waiting time for residency permits, temporary permits (13 months), deportations
- Swedish culture
 - Medical model for 'well being'
 - Focus on material security, not psychological "the address is the door into the Swedish system"
 - Discrimination discussion is taboo as Solidarity and Equality is such a strong value!
- My experience working since 1991.....with unemployed migrants.
 - Observations that so many of the unemployed immigrants were not feeling well.
 - Focus only as productive beings, not as a human beings.

Integration...



Political strategy?

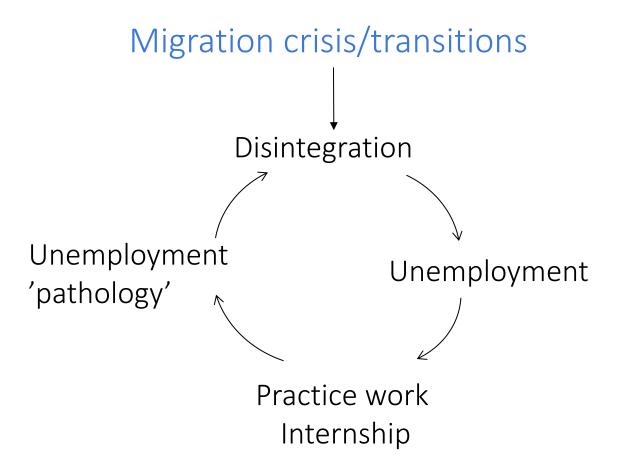
or

Psychological process?

Hypothesis - Inner Integration leads to Outer Integration

Disintegration process





Observed 'Pathology' in transitions from research and experience



Symptoms

- Restlessness, cannot listen or perform
- Hard to hold agreements
- Laziness, even easy things are hard, can't prioritize
- Don't dare to say truth, give answer think you want to hear, use others
- Don't keep time, don't show up
- Feel afraid, insecure, depressed, agressive, false pride, helpless
- Poor self identity, loss of own meaning, loose touch with reality
- Passiveness, don't take initiative, blame others, pretending
- Fantasies, unrealistic expectations, lack of information

What can lie behind

- Lost sense of self, competence
- Lost ability to focus and concentrate, worried
- Lost responsibility for relationships, lost trust
- Lost ability to meet people
- Lost ability to plan and take responsibility for time
- Lost memory of what can do, what have done, what need to do
- Lost will and motivation to drive life, depression
- Lost meaning and place of work in life
- Lost moral and ethical feelings
- Lost social competence
- Lost market knowledge
- Family system not feeling well

Disintegration – Unemployment Polarities

	Auuit	Ciliu	
•	Power, empowered	. Dependence, disempowered	t

Control, Responsibility Helpless

• Confident Hopeless

• Self respect Lack of self respect

• Clarity Confusion

• Take initiative Waiting, lazy, inertia, fear

• Language, expressive Limited understanding, communication

• Trust No trust

• Remember Blocked, forgot, traumatized

• Data, Facts.....Fantasy

HonestPretending

• Relating Using, Formal

• Feel at Home, included, invited...Feeling Homeless, excluded, not invited

• Visible Invisible

• Curiosity Fear, indifference

• Relationship Loneliness

• Top dog...... Under dog

• We They



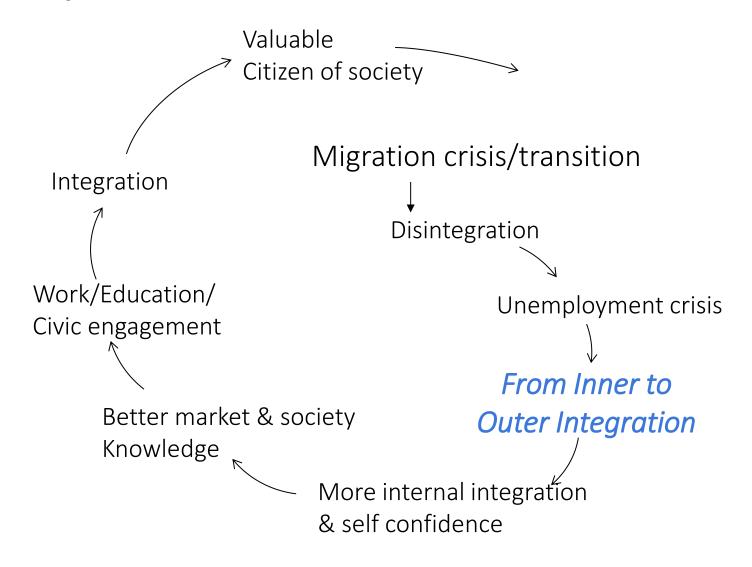
We become invisible



- For others...
- For ourselves ...
- We **forget** who we are and what is important for us.
- We don't have any witnesses, who can honor us for who we are, for what we have done and what we can do...

Integration process





Conducted different programs

- From Inner to Outer Integration
 Program 5 times from 1997 to
 2005
- Over 150 refugees and immigrants to Sweden participated in this program
- Conducted research with each group
 Before, During, After

- FI WISH Aging with Dignity as a Migrantfrom a cross cultural, religious, generation & sector perspective Program – from 2009-2016.
- In 3 Cities in Western Sweden: Göteborg, Borås, Trollhättan
- Action Research and innovation
- Over 400 elder migrants, their family, elder care authority & service providers, ethnic and cultural associations, religious congregations, Red Cross, politicians, integration authority, etc.

WELL-BEINC

From Inner to Outer Integration Program evolution



Earlier

A one-year education & development program for those who have been unemployed more than 6 months, who have a migrant background and are tired, frustrated and motivated to change their work-life situation.

The program is based upon a psychological approach to support the personal and professional development using a varied pedagogy aimed to improve and sustain 'well being'.

Today

An 8-month education & development program for *new migrants* and those *unemployed for over 12 months* — who need support to be ready & able to change their work-life situation.

The program is based upon a psychological approach to support the personal & professional development using varied pedagogy aimed to improve & sustain wellbeing — Resilience as a person, family member, worker, student & citizen.

Levels of system – Partner overview

Level of system	1997 to 2005	2017 to 2020
EU level	Funding from European Social Fund (ESF)	Applying to ESF
Target group	 Unemployed immigrants (over 6 months) 	New migrantsUnemployed migrants(over 12 months)
International level		Cooperation with NRW region Germany
National level	Swedish Authority for IntegrationDiscrimination Ombudsmen	
Regional level: Western Sweden (VGR)	Employment services	Job Centers, Regional Authority, Public Health department
City level	2 communities in Gothenburg	Cities of Gothenburg, Möndal, Borås, Trollhättan, Lerum
Local level	Advisory board, Immigrant associations, Mentor group, Therapist group	industry, employers, NGO, civil society mentor group, psychologists

ENERGETIC WELL-BEING

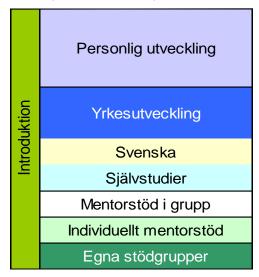
Education plan from a year perspective



Phase 1 (4 months)
Personal development



Care and develop your self & personal competence



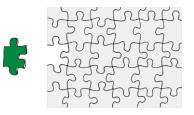
Phase 2 (4 months)
Develop Professional Fit



How does the job market look? Is there a work niche for me?



Phase 3 (4 months)
Develop & test your strategies



How do you get or create job opportunities?

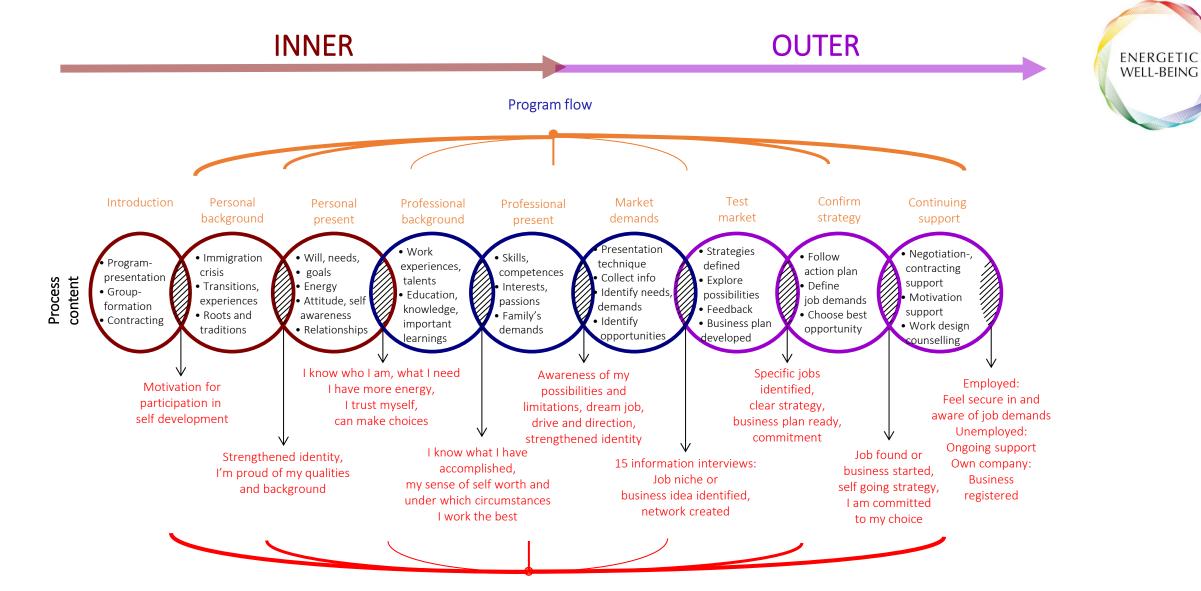
Yrkesutveckling starta eget eller anställning

Personlig utveckling

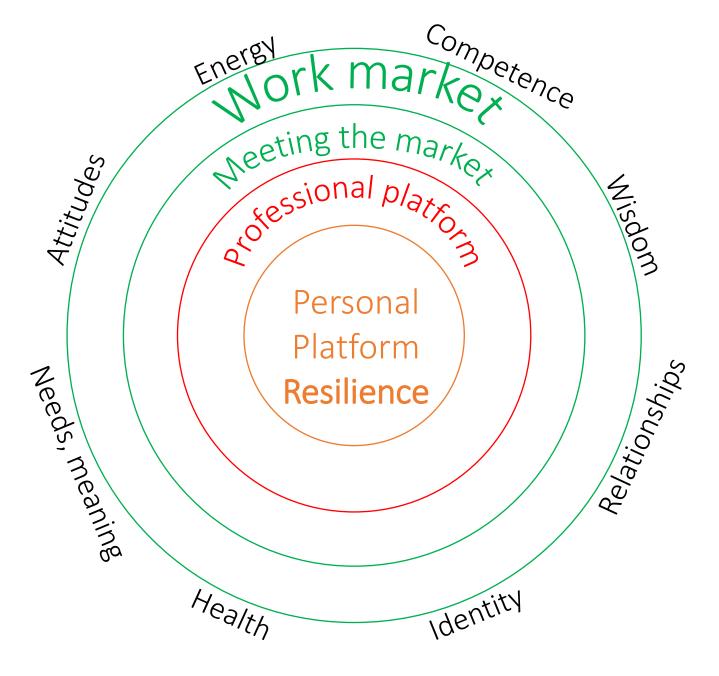
Strategiformulering och
genomföra mål

Individuellt mentorstöd

Egna stödgrupper









Results and experience



- At courses end... 68% had occupational direction (work, education, or own business)
- After 1 year, 90% had occupational commitment
- 85% thought that they improved their language and computer abilities as well as improved their personal, social and professional competence
- 93% felt better and thought that they are more aware of themselves, have a stronger identity and feel more self reliant and resilient

Results of the Program

Participants

- Developed inner strength, energy and motivation
- Developed awareness of self, needs, limitations, strengths, dreams, passion
- Found their job niche and took a step towards realizing this
- Developed knowledge of work market and feedback
- Got practical and effective tools for creating or getting work
- Improved their Swedish
- Improved how to negociate a good contract for work
- Improved ability to create and sustain their network



Pedagogy – how we worked

ENERGETIC WELL-BEING

Psychological reflections and awareness building

- Gestalt and organisation psychology
- Individual reflections, group discussions, pictures, meditations, movement, experiments, discovery – the group was our 'lab'
- Time to reflect, feel and evaluate

Relationship based learning and working

- Importance of building long and ongoing support relations
 - Teachers, mentors, therapist, students
 - Contracting, negotiating with self, family system,
- To share and participate
- To support one another and to create the conditions needed for development

Action learning and research

- Experience and experiment based learning
- COE Problem definition, planning, doing, reflecting, learning



1. Action research

- 2. Work-life balance for Resilience
- 3. Energetic well-being for Resilience
- 4. Cycle of experience
- 5. Relationship-building



1. Action research

Action research and development

Personal/Social/Org/Education/ Process/Technology Innovation & improvements

Experience cycle







RELATIONS BASED LEARNING ALLIANCE

construction a platform and culture for common learning

6



How to improve the well-being & integration of migrants to be more resilient as persons, workers, family members and citizens – from a cross-generation, cultural and cross sector - perspective?

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Models and Methods

1. Action research

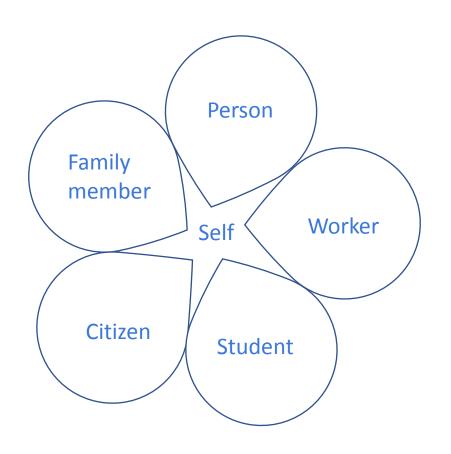
2. Work-life balance for Resilience

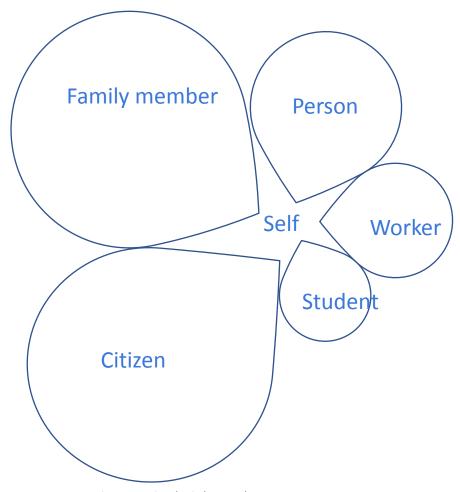
- 3. Energetic well-being for Resilience
- 4. Cycle of experience
- 5. Relationship-building

2. Work-life balance for Resilience

Self Assessment of roles, responsibilities and goals Learn to find a balance & negotiate









Models and Methods

- Action research
- 2. Work-life balance for Resilience

3. Energetic well-being for Resilience

- 4. Cycle of experience
- 5. Relationship-building

Who defines my well-being? Who is responsible for it?

My employer measures my productivity and performance

Society doesn't see my special needs as a migrant Medical experts measure the physical body

Myself I am pretending everything is going well

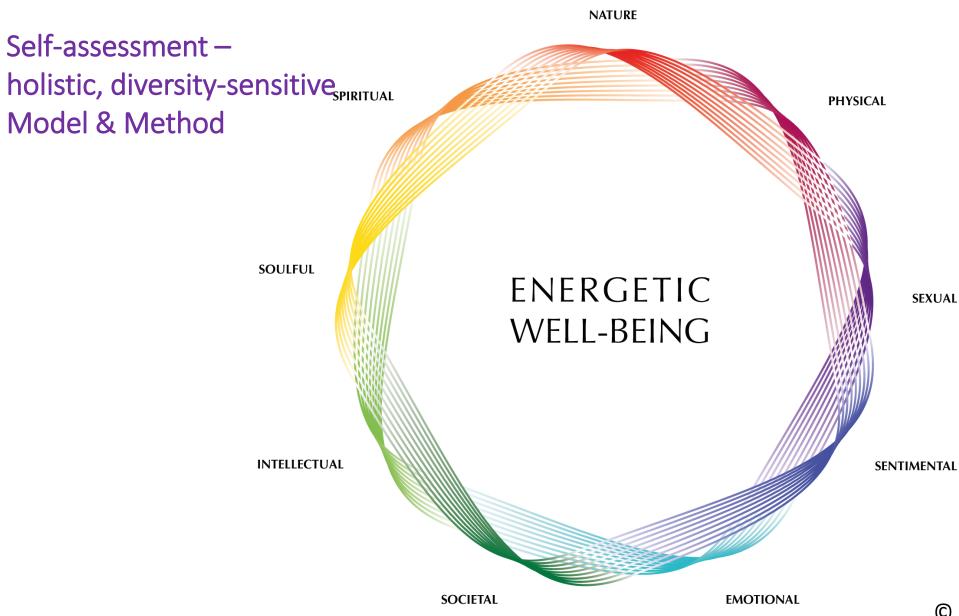
Our research shows

Dominant culture lacks...

- Self reflection & self awareness
- Attention to shifts and/or transitions
- Diversity-sensitive and holistic instruments & approaches
- Feedback from self and others
- Collaboration between the professionals themselves, and between them and the clients

My well-being is in the hand of others
I am not sure what I need to feel well...
My well-being is measured in ways that are limited

ENERGETIC WELL-BEING





9 Dimensions of Energetic Well-Being 9 Dimensions Reflection questions

ENERGETIC WELL-BEING

- Nature
- Physical body
- Intimacy Sexuality
- Sentimental Belonging– Identity
- Psychological Emotional
- Society
- Intellectual Creativity
- Soulful Deep Love
- Spirituality

- How important is this dimension for you?
- How do you get nourishment and energy for each dimension?
- How do you lose energy from each dimension?
- To what extent does your culture, religion gender, generation, class effect each dimension?
- What ideas for improvement can you identify in the next months?
- Do you need support to accomplish this – and if so – from who?
- What can sabbotage/hinder your wish?
- Do you have at least 3 dimensions that are nourished for you – which?

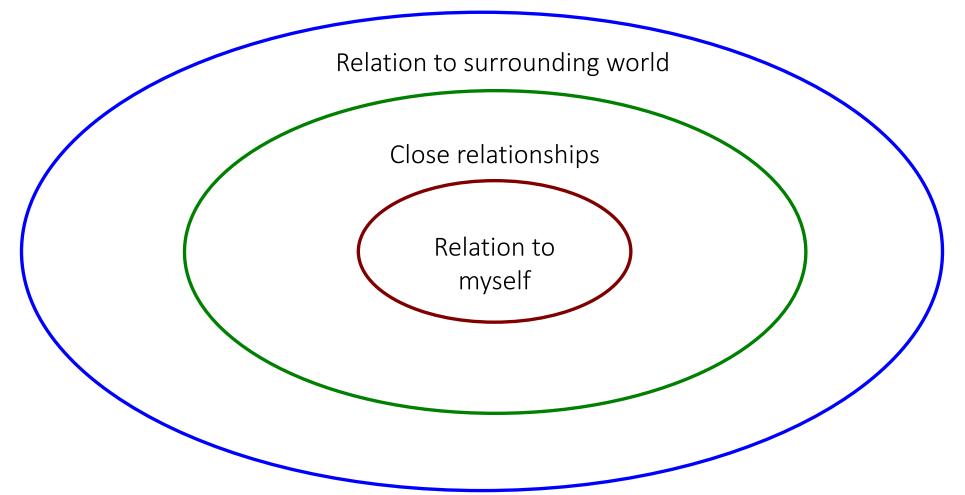
Key Aspects of EWB Methodology

- 9 Dimensions
 - holistic perspective how we use our diverse energies to manage our challenges and maintain our viatlity and resilienece
 - Linked to Human Rights and Society Services
- Self- Awareness where do we focus our energy?
- Remembering what is important? Honouring our own diversity
- Responsibility consciousness supports better choices
- Witness sharing with an other person not alone
- Continuous checking & adjustment over time
- Coping -Managing challenges strengthen power of 3, 4, 5, dimensions
- Variation energy in movement, new combinations, flexibility
- Resilience ability for persistence recovery 2nd breath to live a good life
- Renewal new ideas, new combinations



Energetic System Levels



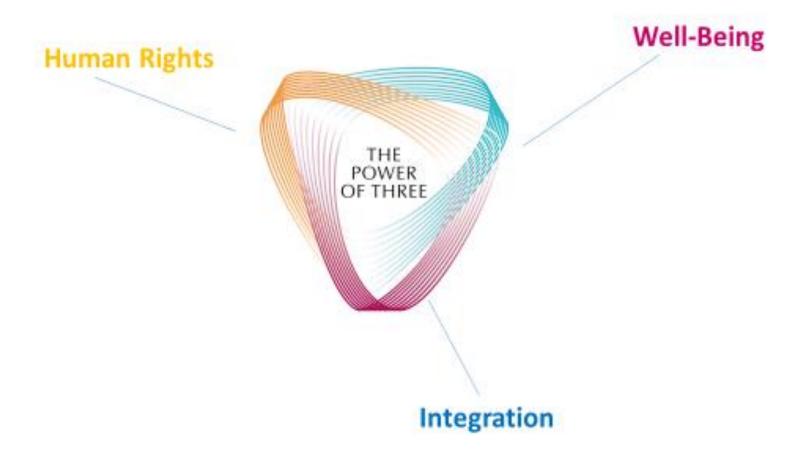


There are Three key cornerstones that structure our work and that serve as a guide for the social innovations to be generated in our program :

Well-being-Human Rights-Integration

3 Cornerstones







- Action research
- 2. Work-life balance for Resilience
- 3. Energetic well-being for Resilience

4. Cycle of experience

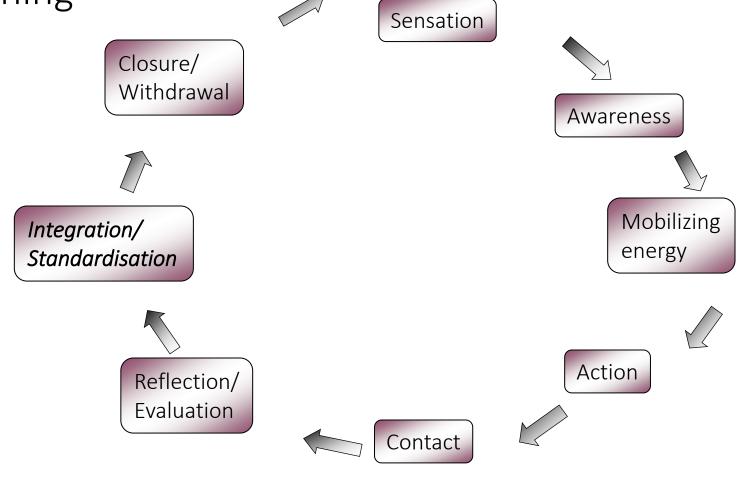
5. Relationship-building



4. Cycle of Experience

– a conscious & systematic way of working and learning

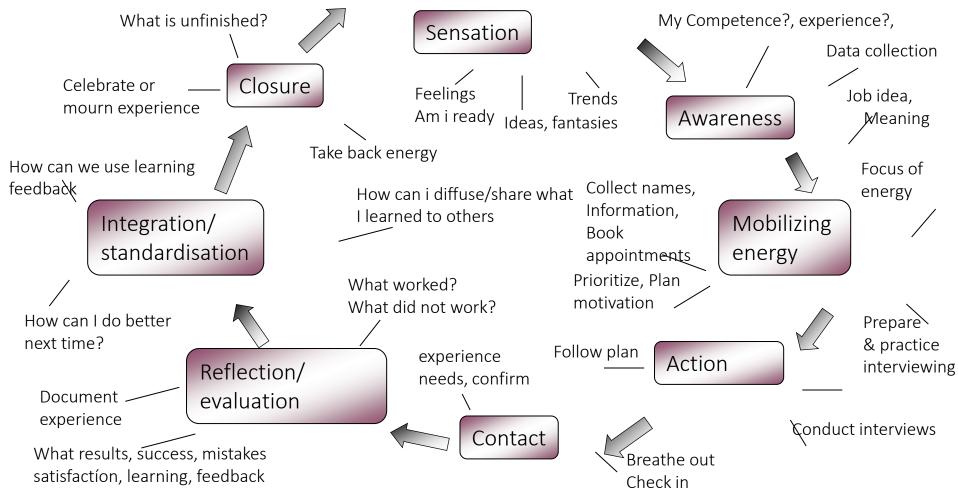




4. Cycle of Experience

Job&Market information search process







ENERGETIC WELL-BEING

- 1. Action research
- 2. Work-life balance for Resilience
- 3. Energetic well-being for Resilience
- 4. Cycle of experience

5. Relationship-building

5. Relationship building

What are the important Qualities needed to support relations? For learning & contracting



building trust and commitment for Long Term work





Reflections



- What insights did you get? What is useful?
 - Personally
 - Professionally
- What questions do you have?
- What feedback for me? What can be improved?
- How can we cooperate?



Thank you! Any questions, reflections, etc. — please contact us:

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